## REDDYMALLA.SHRAVYA

M**ail: shravyareddymalla97@gmail.com**

**Mobile number:9182057217**

**CAREER OBJECTIVE:** Teaching and guiding the students of all kinds. Teaching and guiding them in all aspects. Adopting different learning strategies as per the needs of the students.

**ACADEMIC PROFILE:**

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| --- | --- | --- | --- | --- |
| **Course** | **Year of passing** | **Board / University** | **Institute** | **Percentage****(%)** |
|  B.Ed (Biology & Physical Sciences) | 2023 | Universiy of Mysuru | Regional Institute Of Education | ------- |
|  M.Sc ( Zoology) | 2021 | Kakatiya University |  Vaagdevi Degree & P.G College | 7.74 |
|  B.sc(Bt.Z.C) | 2015-2018  | Kakatiya University |  Vaagdevi Degree & P.G College | 79.8 |
| Intermediate |  2013-2015 | Board of Intermediate Education , Telangana | S.R Junior college For Girls  |  89.6 |
| S.S.C | 2013 |  Board of secondary education ,Andhra Pradesh | Learners Land High School  |  8.8 |

SKILLS :

* Strong communication and interpersonal skills
* Ability to motivate and engage students in learning
* Skilled in writing and executing lesson plans
* Skilled in developing innovative teaching – learning materials

**STRENGTHS:**

* + Dedicated towards my work
	+ Hard working
	+ Self motivating

**EXPERIENCE:**

 1 .worked as student teacher in “MARIMALLAPPA‘S” & “CHINMAYA VIDYALAYA” as a part of internship programme. Successfully completed all internship work in both the schools in pedagogy of biology and physical sciences .Actively participated in curricular and co-curricular activities conducted by the school

 2 .Worked as a lecturer in “PADMAVATHI DEGREE COLLEGE” for 6 months.

 **HOBBIES:**

* Playing badminton
* Dancing
* Fine arts

**PERSONAL PROFILE:**

* Date of Birth :  06-10-1997
* Father’s name :  Reddymalla. Swamy
* Gender :  Female
* Marital Status :  Single
* Nationality :  Indian
* Mother tongue : Telugu
* Languages Known. :  Telugu, Hindi and English
* Permanent Address : 11-23-332/3, L.B Nagar , Warangal, Telangana

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**DECLARATION :**

I do here by declare that the above furnished information is true to the best of my knowledge and belief.

 **Place :**

 **Date:**

 **(R.SHRAVYA)**